



**Fort Worth Chapter of  
The Association of Government  
Accountants  
2002/2003 Meeting and Activity Planner**



| Months            | CEC Meetings  | Chapter Luncheons  | Community Service  | Other Events   |
|-------------------|---|--|--|--|
| 2002<br>May       |   | <b>Friday May 10</b><br>Chapter Picnic @ Pecan Valley Golf Club, Benbrook        | <b>Thurs. May 2</b><br>Volunteers worked at MayFest drinks booths                | <b>Friday May 10</b><br>OIG Golf Tournament<br>Joint agency activity   |
| 2002<br>JUNE      |   | <b>Sat. June 15</b><br>Chapter Officer Workshop, Holiday Inn, Irving, TX         | Donated \$55 to AGA's National Community Service Fund at the National PDC        | <b>June</b><br>CEC Directory Website & Webmaster Info due  |
| 2002<br>JULY      |   | <b>July 7</b> NBD Meeting<br><b>July 8-11</b> National PDC<br>Atlanta, GA 30 CPE | Donated \$25 to the Salvation Army Food Bank                                     | Annual Chapter Audit due June 30   |
| 2002<br>AUGUST    | <b>Mon. August 5</b><br>Training Committee met to discuss activities for 02-03<br><b>Tues. Aug 20</b> CEC |  | Canned food drive.<br>Drop off your donations at the HUD OIG office by 9/6.      | <b>August 15</b><br>1 <sup>st</sup> Qtr CRR due<br><b>August 30</b><br>Membership, Ed, Comm Svce, and CGFM plans due |
| 2002<br>SEPTEMBER | <b>Mon. Sept. 23</b>  | <b>Tue. September 24</b><br>1 CPE  | Chapter members work on a Saturday a.m. at the Tarrant Area Food Bank            | <b>Sept 22-24</b><br>State & Local Conf<br>Richmond, VA  |
| 2002<br>OCTOBER   | <b>Mon. October 21</b>  | <b>Tues. October 22</b><br>1 CPE   | <b>Fri Oct 11</b><br>Volunteer dinner then work at MS Hangman's House of Horrors | <b>Oct ?</b><br>Chapter History and Financial Reports due  |
| 2002              | <b>Mon. November 18</b>   | <b>Thurs. November 21</b><br>Joint meeting with Dallas                           | Chapter members buy gifts for needy children                                     | <b>Nov 15</b><br>2 <sup>nd</sup> Qtr CRR due   |

|                          |   |   |  |  |
|--------------------------|---|---|--|--|
| <b>NOVEMBER</b>          |   | Need four speakers and social hour<br>4 CPE   | from the Salvation Army Angel Tree   | Ideas for CRP due  |
| <b>2002<br/>DECEMBER</b> | <b>Mon. December 2</b>                    | <b>Tues. December 3</b><br>Joint meeting with IIA at Petroleum Club 1<br>CPE  | Conduct food drive for the Tarrant Area Food Bank  |  |
| <b>2003<br/>JANUARY</b>  | <b>Mon. January 27</b>                    | <b>Tues. January 28</b><br>MPMG speaker on Income Tax Update 1 CPE  | Conduct toy drive for the Tarrant County Sheriff's Dept.   |  |
| <b>2003<br/>FEBRUARY</b> | <b>Wed. February 24</b>                   | <b>Tues. Feb 25</b><br>meeting cancelled due to ice storm   | Collect books and money for the Half Price Books Half Pint Library   | <b>Feb. 15</b><br>3 <sup>rd</sup> Qtr CRR Due                                |
| <b>2003<br/>MARCH</b>    | <b>Mon. March 24</b>                      | <b>Tues. March 25</b><br>Perot "Bud" Nevin, Stress Management & personal Wellness<br>1 CPE  | Participate and/or work at the Susan B. Komen Race for the Cure  |  |
| <b>2003<br/>APRIL</b>    | <b>Wed. April 9</b>                       | <b>Wed-Thurs April 23-24</b><br>Regional PDC 16 CPE<br><br><b>Tues. April 15</b><br>Michael Connelley<br>Fraud Auditing & SAS 82<br>1 CPE<br><br>Chapter elections and awards | Collect toiletries and donate to Presbyterian Woman's Shelter.<br><br>Participate in Call to Protect. Collect old cell phones to be recycled | <b>Apr 15</b><br>4th Qtr CRR due<br><br><b>Apr 26</b><br>Final Ed Report due |
| <b>2003<br/>MAY</b>      | <b>Mon. May ?</b><br>Welcome new Officers | <b>Friday May 9</b><br>Junk Yard Dog @ Meadowbrook Golf Course<br><b>Chapter Picnic @ Smokies</b><br>BBQ at 4:30 pm   | <b>Thursday May 1</b><br><br>Volunteer Work at Mayfest   |  |

**CEC Meetings:** at HUD, @ 4:30 p.m. Federal Bldg., Thirteenth Floor

**Chapter Meetings:** Fourth Tuesday at the Radisson Hotel, 815 Main Street, (817) 870-2100



**Fort Worth Chapter, Association of Government Accountants**  
**P.O. Box 17261, Fort Worth, TX 76102**

Send  to [webmaster \(at\) agafortworth \(dot\) org](mailto:webmaster@agafortworth.org)